

Foreword

It is my hope that all who read this book will be brought into closer fellowship with the living God, the unseen, mighty Intelligence that is working in and through all! Eph.4:6; Col.1:17; Rom.1:20. I believe the Lord desires us to discern that above, beneath, beyond, abides infinite Love working out all things to accomplish the good pleasure of His goodness.

"Acquaint now yourself with Him" is God's message to mankind! Job 22:21.

Christ said, "My Father has worked until now, and I work." John 5:17.

Introduction

There was a time when men knew God but they did not like to retain Him in their knowledge. Romans 1:21-23. So they *deified names*. Everything was a god; and there was a god of the tree, a god of the wind, a god of the waves, and another god in the earth. Every manifestation of power was a different god. And we have gone on, and the world has gone on, for these hundreds of years, devising names, putting subtle scientific names in the place of God.

Now *what true education is*, instead of giving these all names in the place of God, and deifying them as if the name did the thing--cohesion, adhesion, gravity, magnetism, etc. etc., it is to put there the Name that is above every name, and to see God there at work through Christ by the Spirit and worship Him! Colossians 1:17; Revelation 14:6. It

is not nature but the God of nature
who is to be exalted!

Evidences of His presence and
power...

In the living cell

Take a cell that is resting, for instance, a white corpuscle in the blood. It is round like a drop of jelly. In a moment it changes its form, and starts off to travel. It has no feet to travel with, but it makes a foot, and with the foot it pushes itself along until it has travelled quite a distance. Now this cell gets hungry and wants something to eat. It has no mouth so it makes a mouth on the spot; it makes a little indentation in the side of its body, putting out one lip, and then another, and thus forms a mouth, and then takes in a bit of chlorophyll or protoplasm. But it has no stomach;

how is it going to digest it? It makes a stomach. All that is necessary is to get that speck of food inside, and it will digest it, because it is all stomach; it is all mouth; it is all feet; it is all brain; it is all nerves; it is all everything. It is one of those little ultimate specks of life complete in itself. It is nothing but a speck of transparent jelly, yet it has in it everything that is in the most complex animal form!

In the body we find an association of individual cells gathered together to do business in harmony. Just as in a community of several men there are some who are computer technicians, some carpenters, some electricians, some bakers and cooks, some common labourers, a few doctors, a few preachers, and other people, and each one has his office to perform.

Each cell is independent of all the rest, just as each man in a community is independent. You can not see the individual cells with the naked eye, but through the microscope you can

see, in a drop of blood about five millions of these cells. A process is continually going on in these cells. The protoplasm in these cells grows and changes; it is found in very curious forms and shapes. It divides up into little pieces of just the same length and shapes; then these little pieces all split from end to end. After they split, they separate; half of them turn one way and half the other way, and go to the other end of the cell. Then the whole mass begins to break, and shortly afterward it splits in two, and then we have two cells instead of one.

That is the way the cells multiply, and that is the way the human body grows. You can see the whole thing going on through the microscope; you can see them moving along in just the same order as a company of well-trained soldiers, keeping perfect time, marching and countermarching. When we see all these little cells marching along in such perfect order, we feel that we can almost hear the divine voice speaking to these particles, issuing orders to them. We

can see there is a divine Intelligence there, who is certainly directing every movement! This thing can not happen by itself!

"The physical organism is under the supervision of God; but it is not like a clock, which is set in motion, and must go of itself. The heart beats, pulse succeeds pulse, breath follows breath, but the entire being is under the supervision of God." E.G. White, Education, p.204.

Some of us have been in the habit of thinking that man was created away back somewhere in the ages, and that after man had been made and placed on the earth, God rested from His work, and that He never worked any since, but that things have been taking care of themselves.

Some of us have thought that the Lord set the world going through space, and that ever since it has been going on of itself. We can figure the problem out this way. We will suppose, for instance, that the earth

is a big cannon ball. How much gunpowder would it take to shoot the earth off into space and make it go as fast as it is going now, at the rate of about thirty miles a second? How much gunpowder do you suppose it would take? Cannoneers have found that it would take eight hundred times as much as the earth itself weights. But after it is started, it must be kept going. The earth does not lose a moment of time. Astronomers tell us that not one twentieth of a second has been lost during the past two thousand years. Why? Because there is a power behind it that will keep it going; it is not a thing that is moving itself!

"It is not by *inherent* power that year by year the earth yields its bounties and continues its march around the sun. The hand of the Infinite One is perpetually at work guiding this planet. It is God's power continually exercised that keeps the earth in position in its rotation. It is God who causes the sun to rise in the heavens. He opens the windows of

heaven and gives rain." E.G. White, Ministry of Healing, p.416.

In the bones

"As you do not know what is the way of the wind, or how the bones grow in the womb of her who is with child, So you do not know the works of God who makes all things." Ecclesiastes 11:5.

A bone in the human body is not a very interesting thing; but saw off a very thin slice of it, put it on the grindstone, and grind it down until you can see light through it, and then rub it down a little thinner still, then attach it to a piece of sealing wax, and put it under the microscope, and you will see some very interesting things. Here are some little dark places. They are hollow spaces. Inside of one of those spaces, when the bone is alive, is a little living creature similar to a jelly drop. Every one of these specks of life is at work; their work is to build bone. When a bone is broken,

these bone cells, as they are called, go to work to make new bone to take the place of the old bone. Of themselves they have no more power to work than a grain of sand or a piece of sawdust; but there is a power in them that is working through them. Each one of these little cells is an evidence of the care of "the unseen, mighty Intelligence that is working in and through all." E.G. White, Education, p.14.

The bones have in the centre of them a substance called marrow. The ordinary bone marrow is white; another kind is red. In the red marrow of the bones the blood is manufactured. We have about five million cells in every minute drop of blood, and we have from ten to fourteen pounds of blood in our veins. The blood cells live about six weeks, and then die, and new ones must be created. This creating process is carried on largely in the bones. So the bones are not simply sticks to support the body but they perform one of the most important

functions of the entire body, the making of blood!

In the heart

We have five hundred muscles in the body, and they are all controlled by the will, the mind. When I strike with my hand or beat with my fist, there is a will behind the hand and the fist. My muscles do not act unless there is a command to contract. The thing that is efficient and all essential is the will, it is the commanding power. My arm will contract and cause the fist to beat; but it beats only when my will commands.

But here is a muscle in the body that beats when I am asleep. It beats when my will is inactive and I am utterly unconscious. It keeps on beating all the time. What will is it that causes this heart to beat? The heart can not beat once without a command!

To me it is a most wonderful thing that a man's heart goes on beating. It does not beat by means of my will; for I can not stop the heart's beating, or make it beat faster or slower by commanding it by my will. But there is a will that controls the heart. It is the divine will that causes it to beat. In the beating of that heart that you can feel, as you put your hand upon the breast, or as you put your finger against the pulse, we have the evidence of the divine presence that we have within us, that there is an Intelligence, a power, a will within, that is commanding the functions of our bodies and controlling them!

"Every pulsation of the heart is an evidence of the care of Him in whom we live and move and have our being!"
Education, p.131; Acts 17:28.

Notice what the heart does: It has the blood to circulate. The corpuscles of the blood come into the heart, and the heart forces them all out, and sends them around the body; then they come back to the lungs

laden with impurities. In the lungs these impurities are exchanged for the life-giving air, and the blood again enters the heart, and is forced out into the body again. So the blood is the means by which the body is purified.

The blood contains these wonderful living cells that you see. The red cells simply carry in the oxygen, and carry out the carbonic gases; that is about all that they do. But the white cells have a more wonderful faculty and power. It is their duty to travel through the body, creeping into every nook and cranny, getting into every minute crevice and corner, where they are actively engaged in removing everything that does not belong there. They have a wonderful intelligence; but their movements are not directed by our will. These little cells find something in the body that does not belong there, and they really swallow that thing up. What makes these cells move about in this way and perform their functions? There is a power there which is none

other than the power of God.
Rom.1:20.

In the liver

Here is the liver, lying close to the stomach. It has a great many things to do. We said a little while ago that the red corpuscles live only six weeks, and then die. Millions are dying every minute. What becomes of them? They are carried to the liver and for a purpose. The liver destroys them and makes use of the remaining fragments in the colouring of our hair, in the photographic chamber of the eye, and in the colouring of the bile and some of the liquids of the body. The pigments of the skin are coloured by the remains of these cells. These are some of the uses to which these millions of dead cells are put by the liver.

The liver is a closed door. When a man has eaten vinegar, or mustard, or pepper, or any of those awful things, the liver must take those poisons and destroy them, to keep them out of the

body. When a man takes tobacco, the poison of nicotine, into his system, the liver does the same thing; when a man drinks alcohol, the liver has to do the same work. When a man drinks tea or coffee, it is the same thing, the liver must be called upon to destroy those poisons, or otherwise they would kill the person who had swallowed them. The liver is continually at work in this way.

In the kidneys

The kidneys, on the other hand, are an open door to carry out all of these poisons. Every time I have a thought or an impulse, poisons are formed, and the kidneys must carry these poisons out. These two faithful servants of the body are continually working together. They keep the body free from poisons and so the life within the body is not entirely destroyed by the accumulation of poisons.

As we go through life, the poisons are destroyed less and less perfectly as the liver wears out. The more we take into our body, the less perfectly the liver can destroy the poisons. That is one reason why it is not good for man to eat meat; for meat is full of poisons. It is dead, a corpse, nothing more nor less. When we eat this dead flesh, we take into our body the poisons that are in the corpse; and these poisons impose extra labour upon the liver to dispose of the poisons which the liver must destroy and which the kidneys must remove. Consequently these organs, intended to serve the body only in its necessary functions in removing the poisons generated within the body, these organs are not able to do their proper work and those poisons accumulate in the body; then the blood-cells degenerate, and the tissues degenerate, they get hard and brittle, and break, and the liver becomes clogged with these wastes, and the kidneys do not do their work properly; and then we get sick, and become victims to various forms of disease or grow old prematurely. This

is one reason why carnivorous animals live a shorter time than the herbivorous. This is the reason why a vegetarian is a longer-lived man than the one who eats meat. The very same thing is true of all other kinds of poisons taken into the body.

In the stomach

We have the cells in the stomach that are actively engaged in making gastric juice. We have similar glands that make the saliva. How do these glands know they ought to make gastric juice? How do they know what kind of juice to make? How do they know how much to make? The amount of gastric juice made is just adapted to the quantity of food taken into the stomach. If the stomach takes in one ounce of food, there is enough gastric juice formed to digest it; and if a pound of food is taken, just enough gastric juice is made to digest it. There is a wonderful Intelligence manifested all the time. It is not human intelligence!

"God's eternal power is clearly seen in the things which He has made."
Romans 1:20.

When the food is gotten out of the mouth into the stomach, it is out of the control of the human will. There is another will that controls things in the stomach, another Intelligence, another power, that is entirely independent of the mind. It is the same power that controls the processes of digestion, the action of the liver and of the intestines.

All the food that is absorbed from the stomach and the intestines is carried to every part of the body, to sustain the different organs, but it must first pass through the liver, where a wonderful Intelligence is shown in sorting out the poisons. And were it not for this, the first time a man indulged in Christmas dinner, with the chicken, pie, pepper, vinegar, mustard, and all those things, he would become loaded down with poisons; but the liver comes to his aid, and carries away these

impurities. It stands there as a sentinel between the stomach and the blood, so that the poisons may be captured and destroyed.

Were it not for the liver, the first time a man had typhoid fever he would surely die. The liver is a protection. It is God working through the liver to heal the man of the consequences of his own wrong doing!

"God's healing power runs all through nature. If a tree is cut, if a human being is wounded or breaks a bone, nature begins at once to repair the injury. Even before the need exists, the healing agencies are in readiness; and as soon as a part is wounded, every energy is bent to the work of restoration. So it is in the spiritual realm. Before sin created the need, God had provided the remedy. Every soul that yields to temptation is wounded, bruised by the adversary; but wherever there is sin, there is the Saviour." Education, p.113.

"Bless the Lord, O my soul; and forget not all His benefits; who forgives all your iniquities and who heals you from all your diseases." Psalm 103:2,3.

In the brain

A few words now about another wonderful mechanism working in the body: the brain and the nervous system. The brain is in the whole body. It is not simply in the head, but in my finger also. Suppose I prick my finger; it is not my finger that hurts, but my brain. If I burn my hand, my brain is injured, because the brain is a part of the hand; it sends down a long fiber into the hand, and into every other part of the body. This is what you see when you look at a little speck of the brain through a microscope, some wonderful brain cells, with filaments that run out and separate into a great number of branches. Here and there is a long filament, or branch, that communicates with the branches

that come over from other cells, and thus a network of filaments is established throughout the whole body. Sometimes the long fingers from one cell terminate in a brush that fits in among the branches from other cells. These are not in actual contact all the time, but the instant they come in contact, each cell knows what the other cell is doing. When they are a little ways apart, they do not know anything about it.

When we think, the cells join hand, as it were. For instance, suppose I am talking, and I come to the point where I want to speak a name, and I can not think of it. What is happening then? One of my brain cells is reaching away back in my brain to some cell that has the information I want, and is trying to touch it. If it can only reach it, the information will flash across my brain and I remember! But suppose I am tired out, and can not get energy enough into that nerve-finger to make it stretch itself out far enough so it can touch that cell, and make the contact. That is the reason why we sometimes try so

hard to think of something, and can not; we can not put energy enough into these filaments.

That is the best explanation that is given of the way in which the work is done in the brain. Every one of these cells is a separate little intelligence by itself. Here we have the evidence of an intelligent presence, of an unseen, mighty Intelligence that is working in and through all. Each one is a storehouse of information. There are perhaps five trillions of cells in the brain, and every one is storehouse of information!

In the nervous system

There is something else in the body that is still more wonderful than this: it is the sympathetic nervous system. It sends out its branches to the stomach and the intestines; they follow the blood-vessels and go into all parts of the body. The brain in

the skull is controlled by the will, but the nervous system is controlled by a will, but not by the human will. This abdominal "brain" has charge of digestion, of liver action, of skin action, of heart action, and of lung action, to some degree. It has charge even of the brain action, because it builds the brain, and of all the processes of nutrition, the healing of the body; these processes are carried on under the direction of this abdominal "brain". So we see that in the nervous system we have a manifestation of the divine will in the body. Every minute blood vessel is controlled by nerves from this abdominal "brain".

Here we can see the importance of proper dress. When a woman wears her clothing so that the abdomen is interfered with, the stomach is crowded out of place, and thus the abdomen is interfered with and injured, and hindered in its proper functions. When we sit, it is important for us to take pains to sit erect, and to carry the chest well

up, so as to leave the abdomen plenty of room to come up into its place.

There are many persons who carry their chests behind instead of in front, and then the abdominal viscera are crowded down out of place; but when you lift the chest, the viscera are lifted also.

In the flowers

Take the sunflower, for example. It looks straight at the sun. It watches and follows the sun all day long, looking straight at it all the time; and as the sun dips down below the horizon, you see that sunflower still looking at it; and as the sun turns around and comes up in the morning, the flower is looking toward the sun rising.

In the heavens

"The heavens declare the glory of God; and the firmament shows His

handiwork. Day unto day utters speech, and night unto night reveals knowledge. There is no speech nor language where their voice is not heard. Their line has gone out through all the earth, and their words to the end of the world." Psalm 19:1-4.

Let us look at the sun, and see what we have in this great source of life. We cannot even get any sort of conception of the sun, for the earth itself that we live upon is so great that we cannot comprehend it. But it is a mere little atom in the great universe. Through the light of the sun all the forces of the earth are kept in operation. It is difficult to form any conception of the mighty power manifested in the operations of nature taking place silently around us.

The earth is a laboratory upon which the power of God in the sunlight works. The sun warms us, feeds us, clothes us. Without it, every living thing upon the face of the earth would soon become a frozen corpse.

Let us note the mighty power manifested in the movements of the earth. The earth turns upon its axis at the rate of seventeen miles a minute, while it moves in its orbit around the sun at the rate of nineteen miles a second. Think of this! Try to comprehend the meaning of this enormous speed--the earth revolving upon its own axis at the rate of seventeen miles a minute and we are clinging to the surface like flies revolving on a spinning top. But this is a slow rate compared with the rate at which it moves through its orbit, more than sixty times as great. The sun travels faster than the earth. It travels at the rate of twenty-seven miles a second. And the earth and all the planets are travelling with it. So here is another still more rapid movement in addition to the earth's movement on its axis and in its orbit.

Not only the earth and the sun, but every sun in the universe, (and all the stars are suns), with their planets revolving about them, are

moving, doubtless, at equally rapid rates. The mind staggers at the thought of the immense expenditure of energy necessary to keep all these gigantic suns and worlds in orderly movement. The sun, the centre of our solar system, is so large that if it were hollow, our earth might be placed in the middle, and there would be ample room for the moon to revolve around the earth, and several other moons outside it. The sun is reckoned to be one million, four hundred thousand times as large as the earth.

How much gun-powder would be required to start it off on its journey through space at the rate of twenty-seven miles a second? How much would be required to keep it in movement throughout all the ages of eternity? And yet this great sun is but a mere speck in our universe--only one of the countless number of suns, some of which are immensely larger!

Every star is a sun. The eye can count in the sky about six thousand of these glowing orbs, but Hershel's great telescope revealed twenty

million more; and the great telescopes constructed since, have shown the existence of countless millions more. All these stars are speeding on their way through space, each guided by an invisible hand, pushed by an invisible power; each the centre of a system of worlds, perhaps vastly greater than our little system, and doubtless immensely more glorious. The eye alone can detect the fact that the stars are of different hue. The telescope brings out these colours much more distinctly than the eye. If our eyes could appreciate the beauty of this blazing firmament of light, we should find it far outvying the loveliest flower garden in its wealth of colours. Some stars, when seen through the telescope, are found to be multiple, consisting of systems of two, three, or more stars. Sometimes these stars of a system differ in colour. The inhabitants of the planets travelling around such systems of suns would see in the sky several suns glowing with different colours, as red, blue, yellow, and other colours.

How little we can comprehend of the beauty in the universe above, beneath, and all about us!

Some stars are brighter than others. These are not necessarily larger. The dim stars are those farthest away. We can perhaps form the best conception of the immensity of space by undertaking to measure the distance to our nearest neighbours in the starry heavens. Let us take for our measuring stick a ray of light, which travels at the rate of one hundred and eighty thousand miles a second, (seven times around the world in a second of time). Travelling with this immense, almost immeasurable velocity, light requires three and one-half years to reach the nearest star. The brightest star in the heavens, Serus, is some hundreds of times as large as our sun. It is so far away that its light must travel fourteen years to reach us. There are stars so far away that light may have been travelling for twenty thousand years, and not yet have reached us. Now and then a new star shines out in

the sky, not as a new creation, but as a light which has at last come to us after untold ages of flight through boundless space.

Now, try to conceive what is on the other side of the farthest star. It is another star. Suppose one could be planted on the remotest bounds of the imaginable universe--as far as the imagination could stretch; so far away that thousands and thousands of years would be required for the light of the shining sun to reach us. What would he find--a boundary? If so, what sort of a one? No; he would see stretching on beyond him another universe still greater. Space is as infinite as infinity. Suppose that at this remote point in the universe a new star should be born. It might be thousands of years before the light of this new star would reach us. But the earth would feel the pull of the new star through the operation of gravitation the instant it was made. Gravitation acts instantaneously throughout all space. By this mysterious force of gravitation the whole universe is held together in a

bond of unity. The whole universe pulsates at the movement of every shining orb.

We have here the evidence of a universal presence, an intelligent presence, and all-wise presence, an all-powerful presence, a presence by the aid of which every atom of the universe is kept in touch with every other atom. This force that holds all things together, that is everywhere present, that thrills throughout the whole universe, that acts instantaneously through boundless space, can be nothing else than the presence and power of God.

"Where shall I go from your Spirit? Where shall flee from Your presence?"
Psalm 139:7.

"The only key to the mysteries that surround us is to acknowledge in them all the presence and power of God." Desire of Ages, p.606. "The divine Spirit that the world's Redeemer promised to send is the presence and power of God." E.G. White, Signs of the Times, Nov.23, 1891.

"Christ is both the wisdom and power of God." 1 Corinthians 1:24. "The Lord is that Spirit." 2 Cor.3:17.

"The greatness of God is to us incomprehensible. The Lord's throne is in Heaven. Ps.11:4. Yet by His Spirit He is everywhere present. He has an intimate knowledge of and a personal interest in all the works of His hand." E.G. White, Education, p.132.

Nature in her work testifies of an intelligent presence, an unseen, mighty Intelligence that is working in and through all. Jeremiah 23:24; Rom.1:20; Ephesians 4:6; Colossians 3:11. "The same power that upholds nature is working also in man." Education, p.99.

An ever-present God

Christ is the Word of God. "His name is the Word of God." Revelation

19:13. "In the beginning was the Word and the Word was with God and the Word was God." John 1:1. "The Word (Christ) is living and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder between soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart." Hebrews 4:12.

Now that is some passage of Scripture, isn't it? "The Lord is the Spirit." 2 Corinthians 3:17. The Spirit of Christ pierces even to the dividing asunder of soul and spirit, joints and marrow, into every fibre of our being. There is not a part of the being, there is not an atom so small, but that the Spirit of Christ pierces it!

The Word is Spirit and life. It is God's own life, because the Word is God. The Word of God is not certain printed letters. The Word is living. What we have in the Bible is only a form of the Word, a description of the Word, if you please, an accurate description or picture of it; it

tells us what we may expect of it; but the Word itself is life. It is full of motion and energy, and is shaper than any two-edged sword because it pierces even to the dividing asunder of soul and spirit, joints and marrow, and is a discerner of the thoughts and intents of the heart!

There is nothing that is not manifest in His sight. Wherever the living power of God is, there is God, with perception, with energy, with sensitiveness. Not that kind of sensitiveness that men have, that gets hurt every time a person looks at them crosswise, but it is full of feeling and perception! There is not an atom in the living body but there is the Word of God present, because that is the life of the body!

How does God know all about us? He is there on the spot. The Word of God is present in every place, and is bearing the infirmities of the flesh, because the Word was made flesh, and feels and knows all that the flesh bears. Wherever there is life, there

is God in Christ. Talk about hiding from the Lord! Is there anything that God knows by study and research? Does God, by setting Himself to investigate a matter, learn something that He never knew before? O no; that cannot be, because that would argue imperfection on the part of God. It cannot be. He knows it simply because He is. That is His name. "I AM." Exodus 3:12; John 8:58. He knows how we feel because He feels it!

That is the only way anybody can know how another feels. You know this. Nobody can sympathise with another in any affliction unless he has passed through that same affliction. That is plain. "We have a High Priest who can sympathise with us." Hebrews 4:15. The Word, Christ, knows us, because He is our life. Every weakness of the human body, every infirmity, everything that touches and affects us, everything that causes us pain, whether it is material or physical or spiritual, every injury, every wound, everything that depresses us, the Lord knows it and feels it, because He is there!

If it were not for Christ's presence within us, we could not feel anything, because we would have no life. Christ is our life so that if there is any difference, He feels our pains even more acutely than we do. Is there anything to rejoice over in that thought? Is there any comfort in that? Why, it is all the comfort in the world! E.G. Waggoner, Studies in the book of Hebrews.

There is no power but of God

"Power belongs unto God." Psalm 62:11. "There is no power but of God." Romans 13:1. There is no other source of power. It does not seem as though it ought to be difficult for people who believe in God to believe that power, without any qualification of limitation, belongs to God, that is, it pertains to God; it is His attribute. Suppose we take it that God has power, but He has not all the power there is. If that were so, there would be another God, would

there not? That would make it necessary!

Suppose we say He has some power in the universe, and that there is another being in the universe who has some power. Then the question will be, Which is the greater? There would be a controversy in the universe. Now just such a controversy has arisen. Lucifer, the light bearer, has claimed equality with God, and has presumed to dispute the possession of power. But I think God there is no question about the outcome, or about the facts. Power belongs to God, and therefore we do not need to wait until the end to arrange ourselves on His side. But we know from the Bible and from nature that power, absolute and universal, all the power there is, belongs to God. Don't you see that if it were not so, there would be some part of the universe over which God did not have any right to control?

And if we could find out who those certain ones are that have power that does not belong to God, we would not

have any ground whatever to stand on in preaching the gospel to them. They would say, We never received anything from your God, and we don't owe Him anything!

Can we see that the question of division of power is simply the question, How many gods are there? There is one God, and only one.

Well it is wonderful to me, every day I live, and the longer I live the more wonderful it is to me, into how small a space, and how simple a truth, all the truth is resolved. Whoever comes to the recognition of this fact, and holds himself to it, has all the truth there is in the universe. God is, and there is no other. "He who comes to God must believe that He is." Hebrews 11:6. That is His name. "I Am." Exodus 3:12. God is. Where? He is. Go where you will in the universe, and there it can be said, He is! His name means eternal presence! You know it says in Psalm 139:7, "Where shall I go from Your Spirit? Where shall I flee from

Your presence?" He is an ever-present God! Jeremiah 23:23,24.

Lucifer had thought to divide divine honours with the Lord. He had said, "I will be like the Most High," and he has instilled that spirit into mankind from the very beginning, saying, "In the day that you eat thereof, ye shall be like God." Isaiah 14:14; Genesis 3:5. I believe that was why our first parents cut loose from God. They thought they could get along without Him. It is all involved in that; Satan said, I have power outside of God. I am independent of Him. Satan made them believe that. Satan changed the truth of God into a lie. He forgot that all creatures, including himself, live by the will and power of God. They are recipients of the life of the Son of God, for in Christ all creatures live and move and have their being. Acts 17:28. "In Christ all things hold together." Colossians 1:17. E.J. Waggoner, Studies in the book of Hebrews.

False science

Scientists have devised many subtle scientific names in the place of God. For example, they teach that there is a molecular force between particles within bodies and substances that acts to unite them. We are all familiar with this scientific name: "cohesion". But what is cohesion? To the scientists it is an impersonal force, merely an all-pervading principle. This is science falsely so-called. It is thus that nature is deified!

The Bible and the Bible only contains the true Science. It teaches us that "In Christ all things hold together." Colossians 1:17. This is the science of sciences. The hand that sustains the worlds in space, the hand that holds in their orderly arrangement and tireless activity all things throughout the universe of God, is the hand that was nailed to the cross for us! Christ is the unseen, mighty

Intelligence that is upholding all things by the Word of His power!

✧ The End ✧

Health Reform

A man called on his doctor to examine his neck. The doctor looked at it and saw an ugly looking sore. He asked him how long it had been there, and he said, "I have had this sore three years, and it seems to be getting a little worse." Another doctor had clipped off a little piece of it before he examined it under the microscope, and he had said it was a cancer. "But," the doctor said, "if it had been a cancer, it certainly would have eaten your head off before this time."

About a month after this, the doctor met with the other doctor and asked him, "Did you tell my patient that that sore on his neck was a cancer?" He said, "Yes; I saw it, and it looked just like a cancer to me, and I thought it was; I told him it was a cancer." He said to him, "I can hardly believe it is a cancer, for if he had had a cancer of that sort for three years, it would have taken his head off, and he would have been dead before this time." The doctors were in the operating room, waiting for a case to operate upon.

Just at that moment the pathologist who had examined that little piece of the sore under the microscope, came in, and the doctors said to him, "What is your report of it?" He said, "It is a cancer. I examined it carefully, and applied the test, and it had every appearance of being a cancer." "Then," the doctors said, "If it is a cancer, we had better attend to it right away." So they called the patient up over the phone, and told him to come right up where they were, quick. They told him that

they had to perform a radical operation at once, or he would lose his life. So he came up. They said to him, "We thought we would like to examine that cancer." "Why," he said. "I have no sore; that cancer, or sore, is all well." One of the doctors said, "It can not be well if it is a cancer. We must operate on it at once." But he said, "It is entirely well, there is no sore or cancer there at all." Well, the doctors did look at it, and to their utter amazement, there was not the slightest trace of a cancer there. There was only a very slight fresh scar, but no trace of a cancer or anything of the kind!

"Well,» they said, "this is certainly astonishing. The cancer is getting well without an operation or anything being done for it except to clip off a little piece of it, and that always makes the case worse, it usually spreads faster. What have you been doing?" "Well," he said, "when this cancer made its first appearance, about three years ago, I concluded that it was time for me to straighten

up on health reform, and so I adopted a strict dietary. I have not eaten a particle of meat since; I have not taken anything but the purest of foods, and I have lived in harmony with the laws of health as far as I knew. I found that I was improving wonderfully, and that this thing did not grow. It remained there after I had adopted health reform, but it did not increase in size and now, since you looked at it the other day, it has simply healed up entirely."

A specimen of this cancer was sent to New York, and had one of the greatest pathologists examine it. "Why," said he, "it is one of the most deadly kinds of cancer." When he heard the story of that cancer, he was amazed beyond measure!

Now I am telling you this for the glory of God, so that you can see that there is a power to heal. It was God that healed that man. The doctors had nothing to do with it. It was through the power of obedience, living up to the light that he had received, and God honoured his

obedience by healing him of his awful disease. We can expect that God will do everything He can for a man when he is sick especially if he obeys the laws of health.

"Bless the Lord, O my soul, and forget not His benefits; who forgives all your iniquities and who heals all your diseases." Psalm 103:2,3.

If God is a God of infinite love, then He will do for every man that is sick, all He can possibly do for him. Let me put this proposition to you. If God is so loving, so gentle and kind, and so humble that He will serve in a man's sins, that He will go with a man when he goes down into the very depths of sin, (Isaiah 43:24) if God will do that, do you not think that when God sees a man sick and suffering, He will do what He can for every sick man on the face of the earth. God is doing everything He can for him all the time. We appeal to God sometimes as if we thought God had forgotten us. We gather together the elders, and get a lot of people together to pray, to ask God not to

forget us, when He is with us and directs all the functions within us. Acts 17:28; Ecclesiastes 11:5. "The physical organism of man is under the supervision of God." Selected Messages, Vol.1, p.294.

We do not get sick until after we are ill. A man does not come down with typhoid fever when he is well; he does not have paralysis when he is well; he is not stricken with a stroke when he is in good health; he does not get down with any kind of disease when he is well. When he is well, he is above all these forms of disease.

God made man superior, and gave him dominion over all these various diseases. When a man has violated all the laws of his being, he loses this dominion. Suppose he swallows some typhoid fever germs. If he had a healthy stomach, he could digest typhoid fever germs. But the stomach by abuse loses its power to digest even potatoes and other vegetables, and so he can not digest typhoid fever germs, which are also vegetable

growths, and in consequence the germs grow until there are more than he can dispose of, and so he gets under the power of disease. The very same thing is true of many other maladies which we might mention.

So you see how important it is that we should take live food that has abundance of life in it. What we want is life, and we want life more abundantly, and we get it from the food when we take it first hand. Every butcher-shop ought to be labelled, "Second-hand Food Store." In animal flesh we have food and poison; in vegetable food we have life only. When we take this life into our bodies, it will replenish the life of our bodies; but when we take an animal body, we take food, but we also add the elements of death to our bodies; and so we take both life and death!

The important thing is to live above disease. This is why the principles of health reform are so important in these modern times, when the plagues are just upon us. There is no

possibility of escaping these plagues except one, and that is to be above it, to be up at the top. If a man lives down in the quagmires of disease, so that his body becomes a mass of corruption through the gratification of the appetite, he will certainly become a victim of these diseases. It is not safe for us to live for the purpose of gratifying the appetite in violation of the laws of health. We will not have a chance to live that way very much longer. These diseases will come upon us and cut us off, and the only protection is to get above and live above them. These principles should not be looked upon as a cross or a burden, but as the greatest possible blessing; and we are under the gravest responsibility to give to others the light and the truth, that all may understand how to conquer and to live above disease.